

Resigned indefinitely 11/1/05

Submitted by: Chair of the Assembly
at the Request of the Mayor
Prepared by: Project Management & Engineering
Department
For Reading: November 1, 2005

ANCHORAGE, ALASKA
AR NO. 2005- 281

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL
2 EASEMENT TO MATANUSKA ELECTRIC ASSOCIATION, INC., IN THE NORTHEAST
3 CORNER OF TRACT 3, EAGLERIDGE SUBDIVISION PHASE A, PLAT 81-292,
4 WITHIN SECTION 13, T14N, R2W, S.M. ALASKA, LOCATED AT GRUENING
5 MIDDLE SCHOOL SITE NEAR EAGLE RIVER ROAD, TAX #050-872-01
6

7 WHEREAS, on September 7, 2004, the Municipal Assembly approved a
8 telecommunications easement for the installation of Matanuska Telephone Association,
9 Inc.'s (MTA) 8-foot by 12-foot telecommunications hut within the northeast corner of
10 Tract 3, Eagleridge Subdivision Phase A which benefits the Municipality, businesses
11 and residents in the area; and
12

13 WHEREAS, Matanuska Electric Association, Inc. (MEA) is requesting an
14 electrical easement to install service to MTA's hut within the subject property; and
15

16 WHEREAS, the subject easement is within Anchorage School District (ASD)
17 property; and
18

19 WHEREAS, the subject easement does not interfere with the adjacent
20 Gruening Middle School athletic fields and the ASD has no objection to the easement;
21 and
22

23 WHEREAS, the subject easement is within an existing platted easement to
24 the Anchorage Water & Wastewater Utility's (AWWU) Eagle River Road Pump House;
25 and
26

27 WHEREAS, the subject easement does not interfere with the AWWU water
28 supply facility and AWWU has no objection to the easement, as long as MEA restores
29 any disturbances to pre-disturbance condition or better, particularly fencing; and
30

31 WHEREAS, the subject easement is found to be of no substantial monetary
32 value to the Municipality; now therefore,
33

34 THE ANCHORAGE ASSEMBLY RESOLVES:
35

36 Section 1. That the Administration is authorized to grant the requested electrical
37 easement to MEA in the following location:
38

1 Commencing for reference at a 3-1/4" diameter aluminum cap monument marking the
2 north quarter corner of Section 13, T14N, R2W, S.M., Basis for Bearings for this
3 description based on the monumented north line of the NE ¼ said Section 13, having a
4 record bearing of S89°59'13"W, from plat No. 81-292; thence S74°59'31"E, 880.59 feet
5 to the Point of Beginning of this electrical power easement; thence from said Point of
6 Beginning, N80°59'52"E, 25.19'; thence S73°17'29"E, 30.28 feet; thence S14°24'47"E,
7 20.64 feet; thence S75°35'13"W, 20.00 feet; thence N14°24'47"W, 9.36 feet; thence
8 N73°17'29"W, 14.43 feet; thence S80°59'52"W, 20.62 feet; thence N9°00'06"W, 20.00
9 feet to the Point of Beginning. This easement contains an area of 1,205 square feet,
10 equal to 0.028 acres.

11
12 Section 2. That this resolution shall take effect immediately upon passage and
13 approval.

14
15 PASSED AND APPROVED by the Anchorage Municipal Assembly this _____ day of
16 _____, 2005.

17
18
19 _____
20 Chair

21
22 ATTEST:

23
24
25 _____
26 Municipal Clerk
27



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 798 -2005

Meeting Date: November 1, 2005

1 **FROM:** Mayor

2
3 **SUBJECT:** A Resolution Authorizing the Municipality to Grant an Electrical Easement
4 to Matanuska Electric Association, Inc., in the Northeast Corner of
5 Tract 3, Eagleridge Subdivision Phase A, Plat 81-292, Within Section 13,
6 T14N, R2W, S.M. Alaska, Located at Gruening Middle School Site Near
7 Eagle River Road, Tax #050-872-01
8

9 On September 7, 2004, the Municipal Assembly granted a telecommunications easement
10 to Matanuska Telephone Association, Inc. (MTA) to install an 8-foot by 12-foot
11 telecommunications hut within the northeast corner of Tract 3, Eagleridge Subdivision
12 Phase A.
13

14 Matanuska Electric Association, Inc. (MEA) is now requesting an electrical easement to
15 install service to MTA's existing telecommunications hut within the subject property.
16 This easement is located on Anchorage School District (ASD) property within an
17 Anchorage Water & Wastewater Utility (AWWU) platted easement. ASD and AWWU
18 have no objection to granting this easement to MEA. Accordingly, MEA requires the
19 subject easement (Exhibit B) within the Municipal property as identified on the attached
20 parcel plat (Exhibit A).
21

22 THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2005- 281
23 AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL EASEMENT TO
24 MATANUSKA ELECTRIC ASSOCIATION, INC. WITHIN TRACT 3, EAGLERIDGE
25 SUBDIVISION PHASE A.
26

27 Prepared by: Howard C. Holtan, Director, Project Management & Engineering Department
28 Concur: Mark Premo, General Manager, AWWU
29 Concur: Denis C. LeBlanc, Municipal Manager
30 Respectfully Submitted: Mark Begich, Mayor
31

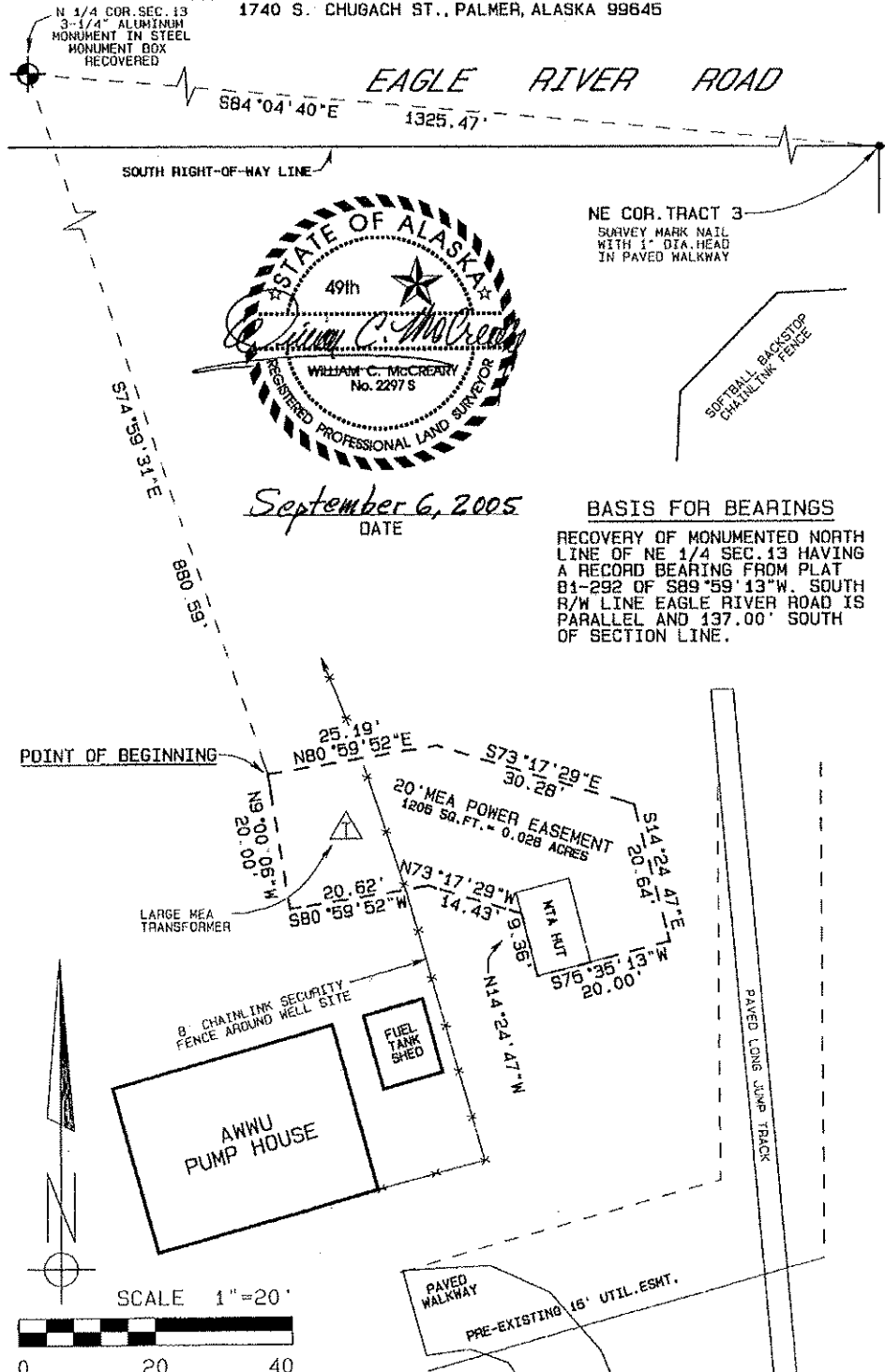
EXHIBIT "A"
TO ACCOMPANY LEGAL DESCRIPTION FOR AN
ELECTRICAL POWER EASEMENT

SITUATED WITHIN TRACT 3, EAGLERIDGE SUBDIVISION-PHASE A
REFERENCE PLAT No. 81-292
NE 1/4 SECTION 13, T.14 N., R.2 W., S.M. - MOA GRID SW53
ANCHORAGE RECORDING DISTRICT, ALASKA

BASED ON A SURVEY CONDUCTED AUGUST 30, 2005
BY

MATANUSKA TELEPHONE ASSOCIATION

SURVEY SECTION - OUTSIDE PLANT ENGINEERING DEPT.
1740 S. CHUGACH ST., PALMER, ALASKA 99645



After Recording Return to:
Matanuska Electric Association, Inc.
P.O. Box 2929
Palmer, AK 99645-2929

MEA W/O 543344/1, MTA Hut
G-SW0053
050-872-01
MEA-01-05

MATANUSKA ELECTRIC ASSOCIATION, INC.
Electrical Easement

The GRANTOR, Municipality of Anchorage, d/b/a Anchorage School District, whose mailing address is P.O. Box 196650, Anchorage, AK 99519-6650, for good and valuable consideration, conveys and warrants to GRANTEE, MATANUSKA ELECTRIC ASSOCIATION, INC., a cooperative corporation, duly organized and existing under and by virtue of the laws of the State of Alaska, whose address is P.O. Box 2929, Palmer, Alaska 99645, and to its successors and assigns a non-exclusive easement to enter upon the lands of the following described real estate:

Located within Tract 3, Eagleridge Phase A Subdivision, according to Plat 81-292, NE4, Section 13, Township 14 North, Range 2 West, Seward Meridian, Anchorage Recording District, Third Judicial District, Alaska.

Commencing for reference at a 3-1/4" diameter aluminum cap monument marking the north quarter corner of Section 13, T14N, R2W, S.M., Basis for Bearings for this description based on the monumented north line of the NE 1/4 said Section 13, having a record bearing of S89°59'13"W, from plat No. 81-292; thence S74°59'31"E, 880.59 feet to the Point of Beginning of this electrical power easement; thence from said Point of Beginning, N80°59'52"E, 25.19'; thence S73°17'29"E, 30.28 feet; thence S14°24'47"E, 20.64 feet; thence S75°35'13"W, 20.00 feet; thence N14°24'47"W, 9.36 feet; thence N73°17'29"W, 14.43 feet; thence S80°59'52"W, 20.62 feet; thence N9°00'06"W, 20.00 feet to the Point of Beginning. This easement contains an area of 1,205 square feet, equal to 0.028 acres.

To construct, reconstruct, lay, rephase, repair, operate and maintain on, over or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands, an electric (or telecommunication) transmission and/or distribution line or system; to inspect and make sure repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as the GRANTEE may from time to time deem advisable, including, by way of example and not by the way of limitation: the right to increase or decrease the number of conduits, wires, cables, hand holes, manholes, connection boxes, pedestals, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within (10') ten feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions.

MEA W/O 543344/1, MTA Hut
G-SW0053
050-872-01
MEA-01-05

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above described lands at the GRANTEE's expense shall remain the property of the GRANTEE, removable at the option of the GRANTEE.

The GRANTEE, its successors or assigns, is hereby expressly given and granted the right to assign said right-of-way and easement herein granted and conveyed, or any part thereof, or interest therein.

TO HAVE AND TO HOLD unto the GRANTEE, its successors and assigns, with ingress to and egress from the premises for the purpose herein granted.

GRANTOR reserves the right to permit the use by others of this easement area provided that such use does not damage GRANTEE'S facilities, is compatible with and does not interfere with the rights or operations of GRANTEE, its successors, assigns and permittees, and said use is in compliance with GRANTEE'S Electrical Requirements.

GRANTEE shall indemnify, defend and hold GRANTOR harmless from any and all liability or loss arising from the exercise by GRANTEE, or GRANTEE'S contractors, of any of the rights granted herein.

GRANTOR covenants that it is the owner of the above-described premises, and that the said premises are free and clear of encumbrances and liens of whatsoever character, except those of record.

IN WITNESS WHEREOF, GRANTOR has set its hand and seal, or has caused these presents to be executed by its duly authorized representative or agent, on this _____ day of _____, 2005.

GRANTOR: MUNICIPALITY OF ANCHORAGE d/b/a
ANCHORAGE SCHOOL DISTRICT

By: Denis C. LeBlanc
Its: Municipal Manager

_____ Date: _____

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

} ss.

The foregoing instrument was acknowledged before me this _____ day of _____ 2005 by Denis C. LeBlanc, the Municipal Manager for the Municipality of Anchorage.

Notary Public in and for Alaska
My Commission Expires: _____

Municipality of Anchorage Parcel Viewer



- intro
- saved searches
- legend
- layers
- metadata
- help
- data tools

- pan
- zoom all
- location map
- print map
- clear map

Other Maps...

- zoom in
- zoom out
- pan
- measure
- map tools

Tax Parcel 05087201-000 Detail

- Click here to view this parcel on the map.
- Click here to view a detailed printable property card.
- Click here to save this research for later use.

NOTE: These parcels are linked as an economic parcel for specific tax purposes.

Owner Information

MOA ANCHORAGE SCHOOL DISTRICT
PO BOX 196650
ANCHORAGE, AK 99519-6650

Parcel Address

9901 LEE ST

Parcel Details

Parcel ID:	05087201-000
Deed Year:	1984-01-01 00:00:00.0
Deed Book:	0696
Deed Page:	0000369
Plat:	810292
Legal Description:	EAGLERIDGE PHASE A, TR 3, GRUENING MIDDLE SCHOOL
Tax District:	050

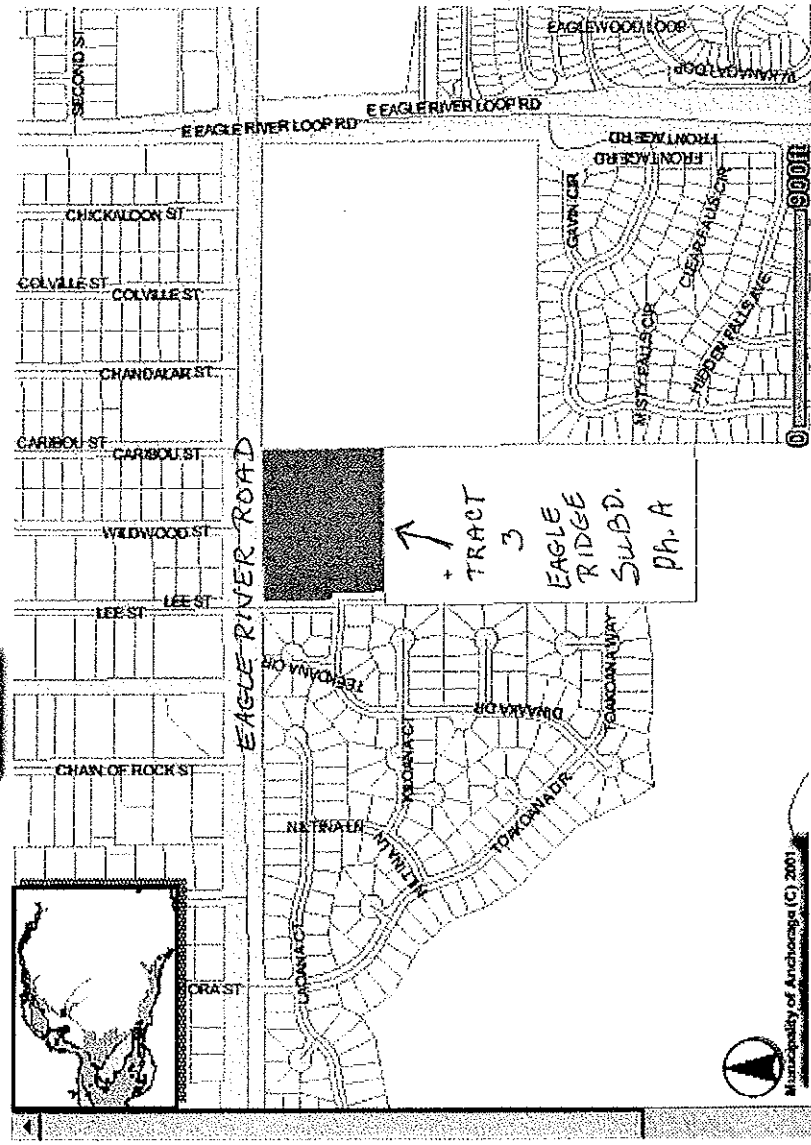


EXHIBIT A

Content Information**Content ID :** 003422**Type:** AR_AllOther - All Other Resolutions

Title: Resolution Authorizing an Electrical Easement to Matanuska Electric Association, Eagleridge Subdivision, located at the Gruening Middle School site near Eagle River Road, Tax # 050-872-01

Author: schuringmj**Initiating Dept:** PME_Projects**Select Routing:** Standard**Review Depts:** AWWU

Description: Resolution to grant electrical easement to Matanuska Electric Assn in the NE corner of Tract 3, Eagleridge S.D., Ph A, located at Gruening Middle School site near Eagle River Road.

Keywords: Easement, Matanuska, Gruening, Eagle River**Date Prepared:** 10/20/05 10:29 AM**Requested Assembly****Meeting Date** 11/1/05**MM/DD/YY:****Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
AllOtherARWorkflow	10/20/05 10:38 AM	Checkin	schuringmj	Public	003422
PME_Projects_SubWorkflow	10/20/05 11:17 AM	Approve	hansenjw	Public	003422
PME_Projects_SubWorkflow	10/20/05 1:13 PM	Approve	hansenjw	Public	003422
AWWU_SubWorkflow	10/21/05 2:53 PM	Approve	premomc	Public	003422
MuniManager_SubWorkflow	10/21/05 4:08 PM	Approve	leblancdc	Public	003422
MuniMgrCoord_SubWorkflow	10/21/05 4:48 PM	Approve	curtiscr2	Public	003422

M.O.A.
 2005 OCT 24 AM 9:05
 CLEMENS OFFICE